# DAPHNE HIGH SCHOOL

9300 Champions Way Daphne, AL 36526

### International Baccalaureate Program



# 2021-2022 PRE-INTERNATIONAL BACCALAUREATE PROGRAM Rising 9<sup>th</sup> & 10<sup>th</sup> Application Packet

(Students are not admitted to the program in  $11^{th}/12^{th}$  unless transferring from IB Accredited School Program)

SUBMISSION DEADLINE: Friday, December 18, 2020- Daphne High School

## Interview Dates: January 11<sup>th</sup> - 13<sup>th</sup>



#### **Baldwin County Schools**

North Baldwin- Daphne High School Preparatory IB Program Application 2021-2022 School Year (Please **PRINT** or **TYPE**)

Name:	_Preferred Name:			
Circle: Male/Female	Date of Birth:			
Address:				
City:	_Zip Code:			
Present School:	_Present Grade Level: 8 <sup>th</sup> 9 <sup>th.</sup>			
Parent/Guardian's Name(s):				
Home Phone:	_Student's Cell:			
Student Email (student must have personal email- may use IBaldwin):				
Mom's Cell:	_Dad's Cell:			
Mom's Work:	_Dad's Work:			
Mom's Email:	_Dad's Email:			
Current Math class:	_First Semester grade:			
Which foreign language are you taking this year, if any?				

#### **Criteria for Selection**

- 1. Completed Application-Due December 18, 2020
  - 2. A minimum GPA of 3.0 in core classes.
- 3. Writing Sample (Completed during the interview)
  - 4. Interview

(Times will be scheduled for 45 minute time slots, starting at 3:30. Students will be contacted with their Interview time.)

5. Teacher recommendations

#### **Application Process**

-Completed application must be turned into the DHS IB office- ATTENTION: Deborah Few -The writing sample and interview will take place at DHS January 11<sup>th</sup>- 13<sup>th</sup>

#### **Contact Information**

Deborah Few, IB Coordinator

dfew@bcbe.org
(251) 626-8787

9300 Champions Way, Daphne, AL 36526

Additional Information:
A. List academic achievements, honors, and awards received <i>since</i> 6 <sup>th</sup> grade.
B. List academic extra-curricular activities in which you have participated $since\ 6^{th}$ grade (Science Olympiad, literary magazine, math team, summer programs, yearbook, newspaper, etc.)
C. List leadership positions held <i>since</i> 6 <sup>th</sup> grade.
D. List any non-academic extra-curricular activities and organization in which you have participated <i>since</i> 6 <sup>th</sup> grade (sports, performing arts, scouts, clubs, etc.)
E. List any additional interests, activities, or achievements that you would like to share with the Admissions Committee.

#### **Teacher Recommendations**

# Please complete the following information. <u>Teacher recommendations will be emailed DIRECTLY to the teacher by the IB Staff.</u>

Student Name:	School:	School:	
CURRENT	8th Grade	Email	

CURRENT	8 <sup>th</sup> Grade	Email
Teacher Name	Subject	
	English	
	Pre-Algebra OR Algebra I	
	Science	
	History	

#### Students will be evaluated upon the following:

- Application
- Attendance
- Communication
  - Deadlines
- Group Settings
- Higher Order Thinking Skills
  - Independence
    - Initiative
    - Work Ethic

# IMPORTANT! THIS FORM SHOULD BE GIVEN TO STUDENT COUNSELOR. Student Name: \_\_\_\_\_ School: \_\_\_\_\_

(print)		
The above-named student has applicat Daphne High School. Please retur courier to Deborah Few, Daphne Higvia email to <a href="mailto:dfew@bcbe.org">dfew@bcbe.org</a> by FRID also fax the required information to:	rn ALL items listed below gh School, 9300 Champior OAY, JANUARY 8 <sup>th</sup> , 2021.	in ONE envelope through the Nay, Daphne, AL 36526 OR If copies are clear, you may
If you email or fax the documents, yo	ou do NOT need to courie	them.
Please place this document on top of	f requested items.	
Please submit the following items or	n above named student:	
☐ 7 <sup>th</sup> Grade Transcript AND 8 <sup>th</sup> Grad ☐ Discipline Records* ☐ Attendance Records ☐ Copies of current 504 or IEP if ap	·	rd
*If student has no discipline record, Please check all that apply.	please indicate this besid	e the above checkbox.
504 (Accommodation Plan)	IEP (Indiv	idual Ed. Plan)
Has this student received a major di (If yes, please explain.)	sciplinary infraction?	Yes No
Print Name/ Title	Signature	Date

#### **Program Fees**

There will be a charge of \$1000 assessed to each student to cover the cost of the IB Registrations, Exams, Trainings, Office Charges, Student events, and other fees that are not covered by Baldwin County. The cost of the program will be broken into four payments at the beginning of each school year- 9<sup>th</sup> – 12<sup>th</sup> of \$250.00. These fees are *nonrefundable*. Parents/ Guardians may choose to pay monthly to meet the required \$250 by the end of the school year. The office will not bill monthly. This is the responsibility of the parent/ guardian. Scholarships are available on a "need" basis. Scholarship Applications are opened at the beginning of each school year. *A student may withdraw from the program only at the end of each school term due to scheduling purposes.* 

#### Athletic Eligibility/ Zone Requirements

- 9th Grade students who transfer within Baldwin County school district to an IB school from a school that ends at 8th grade are automatically eligible for athletics.
- 10<sup>th</sup> Grade Baldwin County students who transfer to an IB school from another high school must sit out a year.

#### STATEMENT OF AWARENESS

- I understand that the International Baccalaureate Program is a college- preparatory and continuing educational program requiring *strong academic and time management skills*.
- I also understand that the  $9^{th}$  and  $10^{th}$  grade classes are preparatory and do not commit me to, nor automatically admit me to the  $11^{th}$  and  $12^{th}$  grade IB Program.
- I also understand that the IB and Pre-IB Faculty *will determine* if I am allowed to continue in the Pre-IB or IB Program the following school year, based upon my collective performance including but not limited to *academic standards*, *disciplinary action*, *attendance*, *and honor* at DHS.
- I understand that I must meet the minimum grade point average of 2.5.
- I understand any disciplinary actions may result in my removal from the DHS IB Preparatory program at the sole discretion of the DHS Administration and Coordinator.
- If accepted into the Pre-IB Program, I am willing to make a commitment to work to my maximum potential to make this a positive experience for me.

Student's Name:	Date:	
Student Signature:	*	
I understand that this program will demand for my student to be successful. I understand the requirements of the program.		•
	*	
Parent/Guardian Signature	Date	

This document must contain signatures, not typed names.

Submit the completed application packet into the DHS IB Office, no later than Friday, December 18<sup>th</sup> - NOON.